

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Cox for 38th House DistrictCandidate Name: **James W Cox**Committee ID#: **1261**

Statutory Due Date	11/3/2000
Adjusted Due Date	11/3/2000
Filed Date	11/2/2000
Received Date	
Amendment Date	

Status: **Amended**Committee Type: **State House**Report Year: **2000**Treasurer: **James Cox**Treas. Primary Phone: **(319) 243-9958**Chairperson: **Jerome Burken**Chair. Primary Phone: **(319) 522-2859**County: **Clinton**District: **38**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$4,458.41
Schedule A: Cash Contributions Total	\$13,430.00
Schedule F1: Loans Received Total	\$0.00
Schedule H1: Campaign Property Sales	\$0.00
Sub-Total	\$17,888.41
Schedule B: Expenditure Total	\$15,387.80
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$2,500.61

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$140.40
Schedule E: In-Kind Contributions	\$2,351.19
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	-
Schedule H2: Campaign Property Value	\$0.00